

**OFFICE OF THE STATE ENGINEER  
COLORADO DIVISION OF WATER RESOURCES**

818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203  
(303) 866-3581

1095

**WELL PERMIT NUMBER** 218244 A  
DIV. 4 WD 40 DES. BASIN MD

APPLICANT

STEPHEN C KENT  
18 ANTELOPE ROAD  
REDSTONE, CO 81623-

APPROVED WELL LOCATION

DELTA COUNTY

SE 1/4 SE 1/4 Section 3

Township 11 S Range 91 W Sixth P.M.

DISTANCES FROM SECTION LINES

Ft. from Section Line

Ft. from Section Line

UTM COORDINATES (Meters, Zone: 13, NAD83)

Easting:

Northing:

**PERMIT TO CONSTRUCT A WELL**

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT

CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not ensure that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-92-602(3)(c) for the relocation of an existing well, permit no. 218244. The old well must be plugged in accordance with Rule 16 of the Water Well Construction Rules within ninety-one (91) days of completion of the new well. The enclosed Well Abandonment Report form must be completed and submitted to affirm that the old well was plugged.
- 4) The use of ground water from this well is limited to fire protection, ordinary household purposes inside not more than three (3) single family dwellings, the irrigation of not more than one (1) acre of home gardens and lawns, and the watering of domestic animals.
- 5) The pumping rate of this well shall not exceed 15 GPM.
- 6) Approved as the only well on a tract of land of 35.00 acre(s) described as that portion of the SE1/4, Sec.3, and that part of the NE 1/4, Sec. 10, Twp. 11 S, Rng. 91 W, 6th P.M., Delta County, reference attached exhibit "A".
- 7) The return flow from the use of this well must be through an individual waste water disposal system of the non-evaporative type where the water is returned to the same stream system in which the well is located.
- 8) Pursuant to Rule 6.2.3 of the Water Well Construction Rules, the well construction contractor shall submit the as-built well location on work reports required by Rule 17.3 within 60 days of completion of the well. The measured location must be accurate to 200 feet of the actual location. The location information must include a GPS location (UTM coordinates) pursuant to the Division of Water Resources' guidelines.

*SK 10/7/13*  
*JN 10/9/13*

APPROVED  
SWK

State Engineer

Receipt No. 9403124B

DATE ISSUED

10-07-2013

By

EXPIRATION DATE

10-07-2015



COLORADO DIVISION OF WATER RESOURCES  
DEPARTMENT OF NATURAL RESOURCES  
1313 SHERMAN ST., RM 818, DENVER, CO 80203  
phone - info: (303) 866-3587 main: (303) 866-3581  
fax: (303) 866-3589 http://www.water.state.co.us

**RESIDENTIAL** Note: Also use this form to apply for livestock watering  
**Water Well Permit Application**  
Review form instructions prior to completing form.  
The form must be completed in black or blue ink or typed.

**1. Applicant Information**

Name of applicant  
**Stephen C Kent**

Mailing address  
**18 Antelope Road**

City **Redstone** State **Co** Zip code **81623**

Telephone # **( )** E-mail (optional)

**2. Type Of Application (check applicable boxes)**

- ☐ Construct new well ☐ Change source (aquifer)  
☒ Replace existing well ☐ Reapplication (expired permit)  
☐ Use existing well ☐ Rooftop precip. collection  
☐ Change or increase use ☐ Other:

**3. Refer To (if applicable)**

Well permit # **218244** Water Court case #

Designated Basin Determination # Well name or #

**4. Location Of Proposed Well (Important! See instructions)**

County **Delta** **SE** 1/4 of the **SE** 1/4  
Section **3** Township **11** N or S ☒ Range **91** E or W ☒ Principal Meridian **6th**

Distance of well from section lines (section lines are typically not property lines)  
FL from ☐ N ☐ S ☐ E ☐ W

For replacement wells only - distance and direction from old well to new well  
feet direction

Well location address (Include City, State, Zip) ☐ Check if well address is same as in item 1.

Optional: GPS well location information in UTM format. GPS unit settings are as follows:

Format must be UTM  
☐ Zone 12 or ☐ Zone 13  
Units must be Meters  
Datum must be NAD83  
Unit must be set to true north  
Was GPS unit checked for above? ☐ YES Remember to set Datum to NAD83  
Easting: **6.2.3**  
Northing: **6.2.3**

**5. Parcel On Which Well Will Be Located**  
**(YOU MUST ATTACH A CURRENT DEED FOR THE SUBJECT PARCEL)**

A. You must check and complete one of the following:

- ☐ Subdivision: Name  
Lot Block Filing/Unit  
☐ County exemption (attach copy of county approval & survey):  
Name/# Lot #  
☐ Parcel less than 35 acres, not in a subdivision, attach a deed with metes and bounds description recorded prior to June 1, 1972, and a current deed  
☐ Mining claim (attach a copy of the deed or survey): Name/#  
☐ Square 40 acre parcel as described in item 4  
☐ Parcel of 35 or more acres (attach a metes and bounds description or survey)  
☒ Other (attach metes & bounds description or survey and supporting documents)

B. # of acres in parcel **35+** C. Are you the owner of this parcel?  
☒ YES ☐ NO (if no - see instructions)

D. Will this be the only well on this parcel? ☒ YES ☐ NO (if no - list other wells)

E. State Parcel ID# (optional):

Office Use Only

Form GWS-44 (07/2009)

Rec 9403/30B

Permit # **218244-A**

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WATER RESOURCES  
DIVISION 4  
MONTROSE COLORADO

**6. Use Of Well (check applicable boxes)**

See instructions to determine use(s) for which you may qualify

- ☐ A. Ordinary household use in one single-family dwelling (no outside use)  
☒ B. Ordinary household use in 1 to 3 single-family dwellings:  
Number of dwellings: **3**  
☒ Home garden/lawn irrigation, not to exceed one acre:  
area irrigated **1** ☐ sq. ft. ☒ acre  
☐ Domestic animal watering - (non-commercial)  
☐ C. Livestock watering (on farm/ranch/range/pasture)

**7. Well Data (proposed)**

Maximum pumping rate **15** gpm Annual amount to be withdrawn **3.0** acre-feet

Total depth **300** feet Aquifer **Tributary**

**8. Water Supplier**

Is this parcel within boundaries of a water service area? ☐ YES ☒ NO  
If yes, provide name of supplier:

**9. Type Of Sewage System**

- ☒ Septic tank / absorption leach field  
☐ Central system: District name:  
☐ Vault: Location sewage to be hauled to:  
☐ Other (attach copy of engineering design and report)

**10. Proposed Well Driller License #(optional):1095**

**11. Signature Of Applicant(s) Or Authorized Agent**

The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104 (13)(a). I have read the statements herein, know the contents thereof and state that they are true to my knowledge.

Sign here (Must be original signature)

Date

**Stephen C Kent**

**9/11/13**

Print name & title

**Office Use Only**

USGS map name DWR map no. Surface elev.

Replace  
**#218244**  
**Rule 6.2.3**

Receipt area only

AQUAMAP ☒

WE ☒

WR ☒

CWCB

TOPO ☒

MYLAR

SBS

Transaction #: **3802166 A**  
Date: **10/18/2013** 11:32:12 AM  
Transaction Total: **\$160.00**  
CHECK #12083 **\$160.00**

DIV **4** WD **40** BA MD



# WELL CONSTRUCTION AND TEST REPORT

## STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

FOR OFFICE USE ONLY

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JUL 14 2015

WATER RESOURCES  
STATE ENGINEER  
COLO

APPROVAL # GWS31-91-03

Best Copy Available

1. WELL PERMIT NUMBER 218244-A

2. Owner Name(s): Stephen C Kent  
Mailing Address: 18 Antelope Road  
City, State, Zip : Redstone, Co 81623  
Phone # :

3. WELL LOCATION AS DRILLED  
DISTANCES FROM SEC. LINES SE 1/4 SE 1/4 Sec: 3 Twp: 11 S Range: 91 W 6th PM  
ft. from Sec. line and ft. from Sec. line OR Easting: 2 80 961 Northing: 43 33 324  
SUBDIVISION: LOT: BLOCK: FILING (UNIT):

STREET ADDRESS AT LOCATION

4. GROUND SURFACE ELEVATION ft. DRILLING METHOD Air Rotary  
DATE COMPLETED: 6/24/2015 TOTAL DEPTH: 160 DEPTH COMPLETION: 160

5. GEOLOGIC LOG	6. HOLE DIAMETER (in)	FROM (ft)	TO (ft)
Depth Type of Material (Size, Color, and Type)	9.0	0	50
000-010 Volcanic Boulders	6.5	50	160
010-038 Volcanics			
038-160 Wasatch Formation			

### 7. PLAIN CASING

OD (in)	Kind	Wall Size	From (ft)	To (ft)
7.0	Steel	0.188	-1	43
5.5	PVC	0.250	120	160

### PERF. CASING : Screen Slot Size

7.0	Steel	0.188	43	50
5.5	PVC	0.250	43	120

Water Located: 45+

Remarks :

### 8. Filter Pack

Material :

Size :

Interval :

### 9. Packer Placement

Type :

Depth :

### 10. GROUTING RECORD

Material	Amount	Density	Interval	Placement
Cement	6 sks	6 gal/sk	10-40	poured

11. DISINFECTION : Type : HTH

Amt. Used : 6 oz.

12. WELL TEST DATA : ( ) Check Box If Test Data Is Submitted On Supplemental

TESTING METHOD : Air Compressor

Static Level : 13 ft.

Date/Time Measured 6/24/2015

Production Rate 15 gpm

Pumping Level : Total ft.

Date/Time Measured 6/24/2015

Test Length : 2 hours

Test Remarks:

13. I have read the statements made herein and know the contents thereof, and that they are true to my knowledge. (Pursuant to Section 24-4-1-4 (13)(a) CRS, the making of false statements constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.)

CONTRACTOR : Shelton Drilling Corp.

Mailing Address : P.O. Box 1059

Basalt Co. 81621

Phone : (970) 927-4182

Lic. No. 1095

Name / Title (Please Type or Print)

Wayne Shelton / President

Signature

Date

6/25/2015

ORIGINAL



EXHIBIT A 2 OF 2

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OCT 16 2013

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STATE ENGINEER  
COLO.

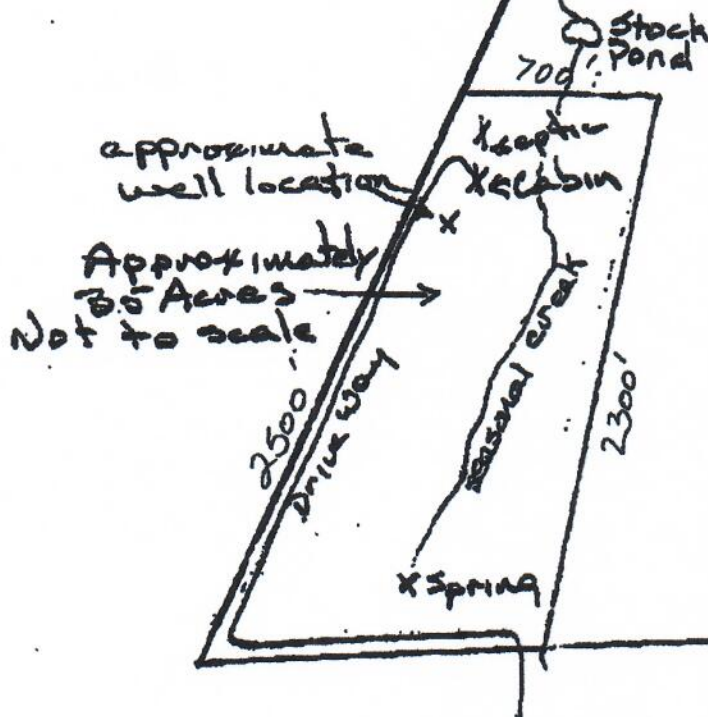
#218244

WATER RESOURCES  
STATE ENGINEER  
COLO

KENT  
CEMENT MTN.  
QUAD 66F

Plot Plan

Stephen Kent  
13201 C.R. 265  
Somerset Co.  
Delta County





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JUN 21 1

Permit Application Change Form

To be used when issuing well permits based upon information other than as received. Please file with  
final Permit

WATER RESOU  
STATE ENGINE  
COLO

Permit No. #218244

Name of Applicant STEPHEN KENT

Summary of change(s):

NO RECENT SURVEY OR METES & BOUNDS  
EXIST. SCALED MAP APPLICATION SENT - TOOK  
OUT THE 35<sup>+</sup> DESIRED & ISSUED -

Date \_\_\_\_\_

Signed 

Print Name \_\_\_\_\_





EXHIBIT A 2 OF 2

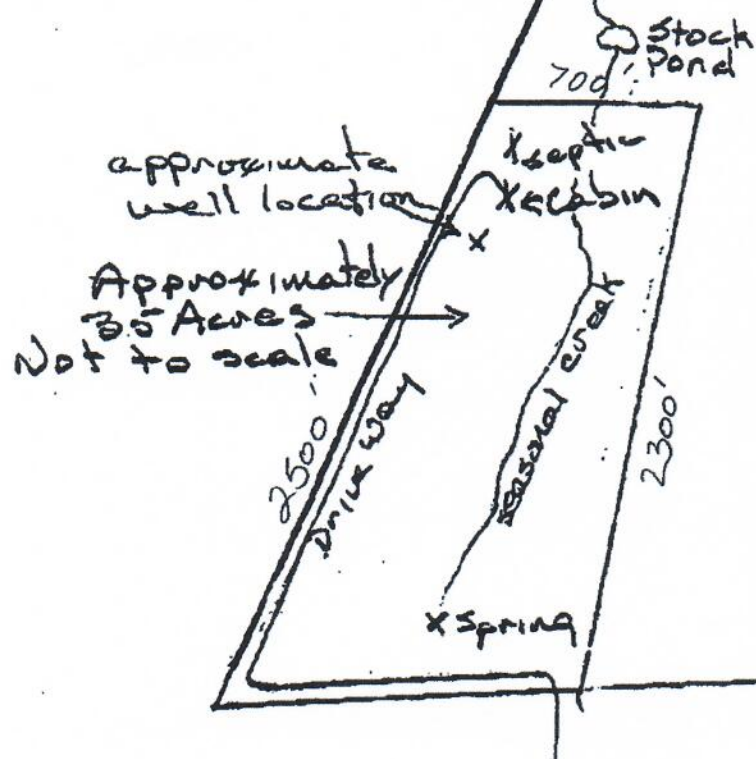
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Best Copy Available

#218244  
KENT  
CEMENT MTN.  
QUAD 66F  
WATER RESOURCES  
STATE ENGINEER  
COLO

Plot Plan

Stephen Kent  
13201 C.R. 265  
Somerset Co.  
Delta County



FROM : CRYSTAL FARM

PHONE NO. : 9709630709

Jun. 14 1999 02:54PM P4

MAY-27-1998 WED 08:26 AM MASON & MORSE

FAX NO. 9709630879

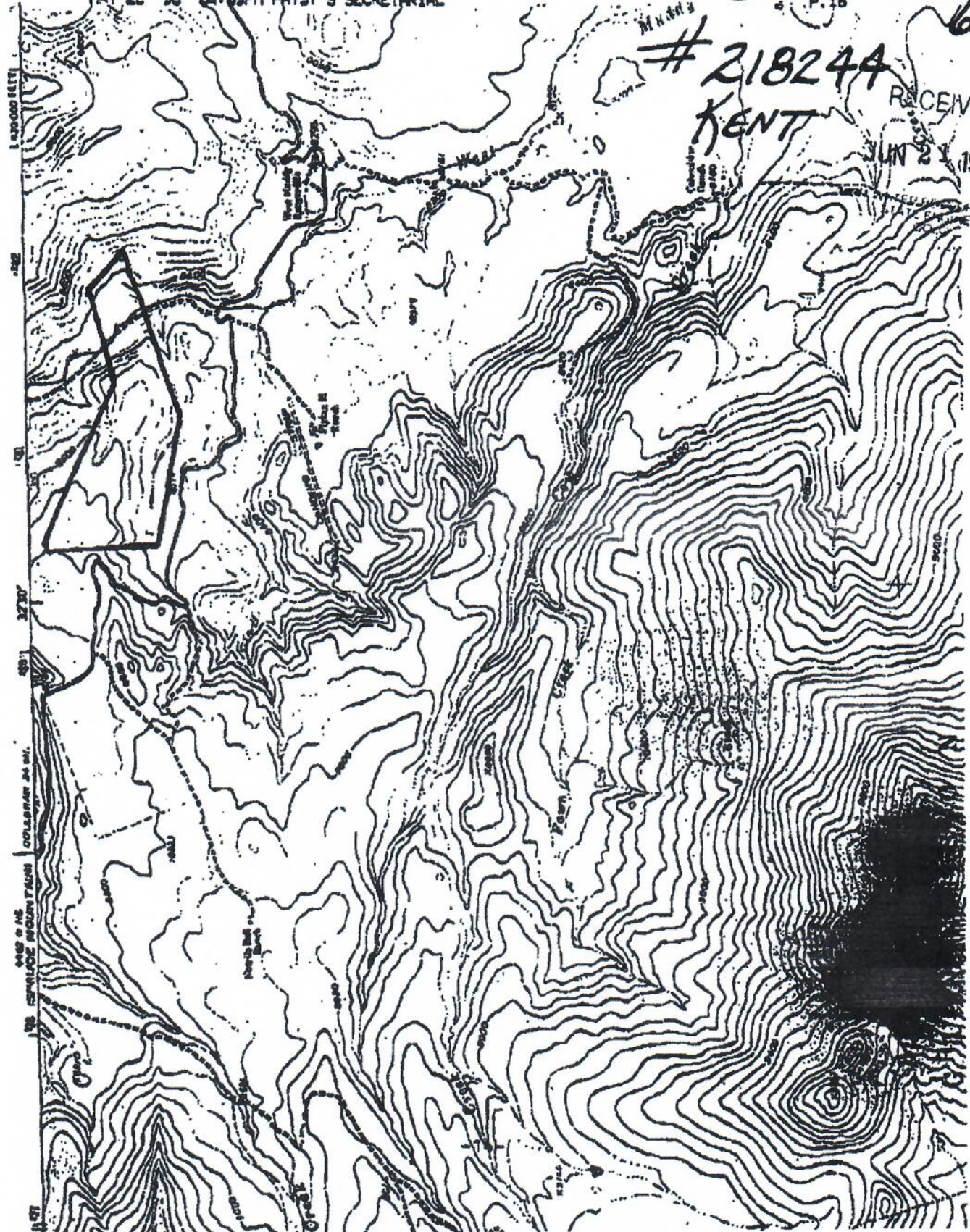
MAY 26 '98 04:03PM PATSY'S SECRETARIAL

*Cement Mtn*  
P. 15  
661

#218244  
KENT

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Stephen C. Kent

Best Copy Available



## 35 + ACRE RESIDENTIAL - GENERAL INSTRUCTIONS

There are a variety of uses for ground water in Colorado. This form (GWS-50) is to be used only when applying for a permit for a NEW well that will be used for household use in up to three single family residences, watering of up to one acre of home gardens and lawns, and watering of the owner's domestic animals (sometimes referred to as "DOMESTIC" use), and/or for the watering of livestock on a farm, ranch, range, or pasture. This form is to be used only if the well will be the only well on your tract of land of 35 acres or more.

This form should not be used in the following cases:

HOUSEHOLD USE ONLY - Use form GWS-49

REPLACEMENT of a residential or livestock well - Use form GWS-44

~~FEES~~ This Application must be submitted with the required \$60 non-refundable filing fee.

Checks should be payable to the COLORADO DIVISION OF WATER RESOURCES.

Applications are evaluated in chronological order. Please allow approximately six weeks for processing.

APPLICATIONS must be completed clearly, and legibly, in BLACK INK or typed. ALL ITEMS in the application must be completed. Incomplete applications may be returned to the applicant for more information. Do not change or alter the application in any way.

THE LOCATION of the well in item 4 must be correctly and accurately described. The county, quarter/quarter, section, township, range, principal meridian, and distance from section lines must be provided.

NOTE: Distances are not necessarily the same distances as the distances from (your) property lines.

For additional assistance in describing the location of your well, review the publication entitled "How to Determine Well Locations" which was provided with your packet, or can be requested from any Colorado Division of Water Resource office.

~~A LEGAL DESCRIPTION or survey plat of your lot or parcel of land is required in item 5.~~

An ORIGINAL signature must be on each application. The applicant's authorized agent may sign the application, if a letter signed by the applicant is submitted with the application authorizing them to act as agent for the purpose of obtaining a well permit.

IF YOU HAVE ANY QUESTIONS regarding any item on the application form, please call the Division of Water Resources Ground Water Information Desk (303-866-3587), or the nearest Division of Water Resources Field Office located in Greeley (970-352-8712), Pueblo (719-542-3368), Alamosa (719-589-6683), Montrose (970-249-6622), Glenwood Springs (970-945-5665), Steamboat Springs (970-879-0272), or Durango (970-247-1845).

DETAILED INSTRUCTIONS ARE AVAILABLE UPON REQUEST



OFFICE OF THE STATE ENGINEER  
COLORADO DIVISION OF WATER RESOURCES

818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203  
(303) 866-3581

LIC

APPLICANT

WELL PERMIT NUMBER 218244  
DIV. 4 CNTY. 15 WD 40 DES. BASIN MD

Lot: Block: Filing: Subdiv:

STEPHEN C KENT  
18 ANTELOPE ROAD  
REDSTONE CO 81823

(970)863-2350

PERMIT TO CONSTRUCT A WELL

APPROVED WELL LOCATION

DELTA COUNTY

SE 1/4 SE 1/4 Section 3  
Twp 11 S Rng 91 W 6TH P.M.

DISTANCES FROM SECTION LINES

150 Ft. from SOUTH Section Line  
650 Ft. from EAST Section Line

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT

CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-92-602(3)(b)(II)(A) as the **only well** on a tract of land of **35+ acres** described as that portion of the SE 1/4, Sec 3 and part of the NE 1/4, Sec. 10, Twp. 11 S, Rng. 91 W, 6TH P.M., Delta County. Reference attached exhibit A.
- 4) The use of ground water from this well is limited to fire protection, ordinary household purposes inside up to 3 single family dwellings, the irrigation of not more than one (1) acre of home gardens and lawns and the watering of domestic animals.
- 5) The maximum pumping rate shall not exceed 15 GPM.
- 6) The return flow from the use of this well must be through an individual waste water disposal system of the non-evaporative type where the water is returned to the same stream system in which the well is located.
- 7) This well shall be constructed not more than 200 feet from the location specified on this permit.
- 8) This permit has been approved in the SE1/4, SE1/4, Sec.3, with distances of 150' from the south section line and 650' from the east section line. You are hereby notified that you have the right to appeal the issuance of this permit, by filing a written request with this office within sixty (60) days of the date of issuance, pursuant to the State Administrative Procedures Act. (See Section 24-4-104 through 106, C.R.S.).

*[Signature]*  
6/18/99

APPROVED  
LMB

*[Signature]*  
State Engineer

*[Signature]*  
By

Receipt No. 447258

DATE ISSUED June 18, 1999

EXPIRATION DATE June 18, 2001



COLORADO DIVISION OF WATER RESOURCES  
DEPARTMENT OF NATURAL RESOURCES  
1313 SHERMAN ST., RM. 818, DENVER CO 80203  
phone - info: (303) 866-3587 main: (303) 866-3581

## NEW 35+ ACRE RESIDENTIAL

Review instructions prior to completing form

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JUN 21 1999

WATER RESOURCES  
STATE ENGINEER

## Water Well Permit Application

Must be completed in black ink or typed

<b>1. APPLICANT INFORMATION</b>			<b>6. USE OF WELL</b> (check appropriate entry or entries)		
Name of applicant Stephen C. Kent			<input checked="" type="checkbox"/> A. Ordinary household purposes in up to 3 single-family dwellings, the watering of domestic animals, and the irrigation of not more than one (1) acre of home gardens and lawns		
Mailing Address 18 Antelope Road			<input type="checkbox"/> B. Livestock watering (on farm/ranch/range/pasture)		
City Redstone	State CO	Zip code 8 1 6 2 3	<b>7. WELL DATA</b>		
Telephone Number (include area code) 970-963-2350			MAXIMUM PRODUCTION RATE OF THE WELL SHALL NOT EXCEED 15 GPM		
<b>2. TYPE OF APPLICATION</b>			<b>8. TYPE OF RESIDENTIAL SEWAGE SYSTEM</b>		
CONSTRUCT A NEW WELL ON A TRACT OF LAND OF 35 ACRES OR MORE			<input checked="" type="checkbox"/> Septic tank / absorption leach field		
<b>3. REFER TO (if applicable):</b>			<input type="checkbox"/> Central system		
Monitoring hole acknowledgment # MH-			District name: _____		
<b>4. LOCATION OF WELL</b>			<input type="checkbox"/> Vault Location sewage to be hauled to: _____		
County Delta	Quarter/quarter NE 1/4	Quarter 1/4	<input type="checkbox"/> Other (attach copy of engineering design)		
Section 10	Township N or S 11	Range E or W 91	<b>9. PROPOSED WELL DRILLER (optional)</b>		
Principal Meridian 6th			Name	License number	
Distance of well from section line 150 ft. from <input type="checkbox"/> N <input checked="" type="checkbox"/> S 150 ft. from <input checked="" type="checkbox"/> E <input type="checkbox"/> W			<b>10. SIGNATURE of applicant(s) or authorized agent</b>		
Well location address, if different from applicant address (if applicable)			The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104(13)(a). I have read the statements herein, know the contents thereof and state that they are true to my knowledge.		
<b>5. TRACT ON WHICH WELL WILL BE LOCATED</b>			Must have original signature		
A. ATTACH LEGAL DESCRIPTION FOR 35+ ACRE TRACT			Signature: <i>Stephen C. Kent</i>		
<input type="checkbox"/> Development			Title: <i>Owner</i>		
Name _____			Date: <i>6/17/99</i>		
Lot no. _____ Unit # _____			Office Use Only		
<input type="checkbox"/> Other			160 Acres total just wants 10 parcels or 235 or 40- will be sent to plat all of it - will mark where he wants well, & which parcel. 150's 660's		
B. STATE PARCEL ID# (optional): Parcel A			ELECTRIC M.W. QUAD		
C. # acres in tract 35			TRM 447258 062199		
D. THIS WILL BE THE ONLY WELL ON THIS TRACT			DIV OF WATER RESOURCES		
			DIV <i>A</i>		
			60.00		
			CO <i>15</i>		
			WD <i>40</i>		
			BA _____		
			SE SE 3-11-91 USE MD _____		