

# GUNNISON COUNTY, COLORADO

GUNNISON COUNTY PLANNING DEPARTMENT  
OFFICES OF PLANNING, BUILDING AND ENVIRONMENTAL HEALTH  
BLACKSTOCK GOVERNMENT CENTER 221 NORTH WISCONSIN STREET, SUITE D GUNNISON, CO 81230

September 5, 2002

Paul Nieslanik  
0481 County Rd 100  
Carbondale, CO 81623

Dear Paul,

Enclosed is your copy of the approved "U" Value Calculations for the structure located on or near the Smith Fork. Your Building Permit number is 2001-053.

If you have any questions please contact me at 970-641-1011.

Best regards,

Rich Wojdakowski  
Gunnison County  
Building Official



BP-2001-053  
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09/05/2002 15:13  
Doc 0.9810

PLANNING: (970) 641-0360  
ENVIRONMENTAL HEALTH: (970) 641-5105

BUILDING: (970) 641-1011  
FAX: (970) 641-8585

AUG. 26, 2002

RICH WATKOSKI  
GUNNISON BUILDING DEPT

RE: PAUL NIESLANIC CABIN

ATTACHED IS THE PRESCRIPTIVE  
INSULATION ANALYSIS WITH THE  
GUNNISON ENERGY CODE. THE  
CABIN MEETS REQUIREMENTS  
OF THE CODE AS SHOWN IN  
CALCULATIONS.

PLEASE CALL IF THERE ARE  
ANY QUESTIONS.

SINCERELY



CHARLES PEDERSEN



GUNNISON COUNTY

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Doc # 0015



222 Main Street  
Carbondale, Colorado 81623  
p 970.704.0243 # f 970.963.6968

Handwritten signature



①

BASEMENT

WALL AREA

$512 + 384 = 896 \text{ SF}$

8" CMU = 2.0

6" BATT INSUL = 1.9

1/2" GYPBD = .45

R TOTAL = 21.45

U TOTAL = 0.04602

MAIN LEVEL

AREA

$528 + 704 + 192 = 1424$

12.9"  $\phi$  LOG = 10.2

U TOTAL = 0.092039

9

APPROVED

9-4-2002 RSW

GUNNISON COUNTY

ROOF

AREA

448 = 448 SF

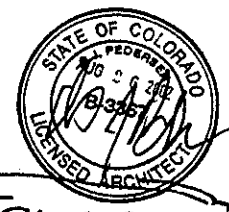
4" INSUL =  $7.2 \times 4" = 28.8$

1/2" OSB = 1.2

1/2" T&G DECKING = 1.2

ROOF MEMB = .50

ROOF = 1.6



TOTAL ROPR = 32.03

U TOTAL = 0.031221



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GUNNISON COUNTY

3

$$(896 \text{ SF})(.04662) + 1424 \text{ SF}(.098039) + (448)(.031221)$$

---


$$896 \text{ SF} + 1424 \text{ SF} + 448$$

$$= 41.78 + 139.6 + 13.99$$


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$$\frac{195.36}{2768 \text{ SQAFT}}$$

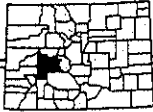
② = U  
 ③ = B  
 U = 21

$$U = = ~~U~~ \text{ OR } .047$$

*[Handwritten signature]*

APPROVED  
 9-4-2002 RSW  
 GUNNISON COUNTY





# GUNNISON COUNTY, COLORADO

GUNNISON COUNTY PLANNING DEPARTMENT  
OFFICES OF PLANNING; BUILDING AND ENVIRONMENTAL HEALTH  
BLACKSTOCK GOVERNMENT CENTER 221 NORTH WISCONSIN STREET, SUITE D GUNNISON, CO 81230

February 28, 2003

Paul & Celia Nieslanik  
1481 County Rd 100  
Carbondale, CO 81623

Dear Mr. and Mrs. Nieslanik,

Our records of inspection indicate that your building permit number 2001-053, for a property identified as Smith Fork, located in Gunnison County, Colorado, was last inspected on July 10, 2001 for a foundation inspection.

Please call to schedule an inspection when the next phase of your construction is completed. If you have any questions, please call (970) 641-1011 for assistance.

Best regards,

Rich Wojdakowski  
Gunnison County  
Building Official



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02/18/2003 10:43  
Doc #:17178

PLANNING: (970) 641-0360  
ENVIRONMENTAL HEALTH: (970) 641-5105

BUILDING: (970) 641-1011  
FAX: (970) 641-8585

February 27, 2004

Paul and Celia Nieslanik  
1481 County Rd. 100  
Carbondale, CO 81623

BP-2001-053

Dear Mr. and Mrs. Nieslanik,

Our records of inspection indicate that the structure associated with the above listed building permit was last inspected on July 23, 2003 for a frame inspection.

Please call (970) 641-1011 to schedule an inspection when the next phase of your construction is completed, or for any further assistance.

Thank you,

Rich Wojdakowski  
Gunnison County  
Building Official

*Gunnison Watershed Weed Commission*

Dedicated to Resource Protection and Enhancement  
P.O. Box 915  
Gunnison, CO 81230

January 25, 2005

Paul Nieslanik  
0481 County Road 100  
Carbondale, CO 81623

Dear Paul,

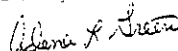
Reclamation Permit # 30-01 for your property has expired and an inspection was done in October 2004. The property passed the final inspection and the planning office will be notified so your file can be closed.

Inspections are normally done in the fall of the expiration year to give the plants two growing seasons to become established, however, if the property has not been sufficiently revegetated by the end of the second year the permit is extended.

Reclamation stabilizes soil, reduces sediment load in runoff, prevents the spread of noxious weeds, and protects and/or enhances surrounding natural resources. Newly reclaimed areas are very susceptible to noxious weeds until the grasses become fully established, so please continue to monitor the area to help prevent soil erosion and the infestation of noxious weeds.

If you have any questions, please contact me at 970-641-4393.

Sincerely,



Adena L. Green  
County Weed Coordinator

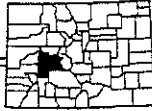


GUNNISON COUNTY

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Doc #146873

(970) 641-4393 • Fax: (970) 641-0653 • Email: gunweed@pccrs.net





## GUNNISON COUNTY, COLORADO

GUNNISON COUNTY PLANNING DEPARTMENT  
OFFICES OF PLANNING, BUILDING AND ENVIRONMENTAL HEALTH  
BLACKSTOCK GOVERNMENT CENTER 221 NORTH WISCONSIN STREET, SUITE D GUNNISON, CO 81230

March 10, 2005

Paul and Celia Nieslanik  
1481 County Rd 10  
Carbondale, Co. 81623

B.P. # 2001-053

Dear Paul and Celia;

Our records of inspection indicate that your above listed building permit was last inspected on July 10, 2001 for a frame inspection.

Please call to schedule an inspection when the next phase of your construction is completed.

If you have any questions, please call (970) 641-1011 for assistance.

Thank you,

Rich Wojdakowski  
Gunnison County  
Building Official



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03/18/2005 09:31  
Doc 9-46926

PLANNING: (970) 641-0360  
ENVIRONMENTAL HEALTH: (970) 641-5105

BUILDING: (970) 641-1011  
FAX: (970) 641-8585



FRAME INSPECTION

Building Permit No. 2001-053 Date 7-23-2003

Contractor \_\_\_\_\_

Owner/General Contractor Paul & Calra Nieslanik

Address \_\_\_\_\_

Legal Description \_\_\_\_\_

- OK Energy Conservation Worksheet items.
- NA Public Works driveway construction inspection completed.
- NA Sprinkler system rough in inspection
- OK Rough plumbing and electrical inspections done, Section 108
- OK Check plans for architectural requirements, Section 106.32
- OK One 3' door (entry), Sections 1004, and 1004.6
- OK Stairs (correct width, max. rise 8", min. tread 9", min. headroom 6'8", winding 6" min. at any point), Section 1006
- OK Corners nailed, 3 studs min., wall nailed together, Section 2326.11.2-3
- OK Weather-resistive barrier, Sections 601.3, 14021
- OK Corners wind-braced, Sections 2326.4, 2326.11.3-4
- OK Check floor system (joists, opening for stairs, bearing walls, 1 1/2" min. bearing on mud sill, hangers), Section 2326.8
- OK Header nailed into studs on ends, Section 2326.11.6
- NA Crawlspace access (18" x 24"), Section 2317.3
- NA Attic access (22' x 30"), Section 1505.1
- OK Fire blocking, each floor, every 10', along stairs, top & bottom of run and in line with run in wall, Section 708.2
- OK Redwood or treated wood when in contact with concrete, Section 2317.4
- OK Walls plumb, Section 1610.1
- OK Check for notching and holes from plumbing (bearing walls and joists), holes closer than 5/8" to edge & sole and top plates to have FHA straps, Sections 2326.8.3 and 2326.11.9
- OK Joist hangers completely nailed, Section 2325.1 and 2
- NA No openings between bedrooms and garage, Section 312.4
- OK Check that mud sill is bolted down, Section 1806.6
- OK Beams and headers are supported, Section 2326.5
- OK Split, cracked, bowed framing members replaced Section 2303.9
- OK Solid blocking on floor joists at bearing points, Section 2326.8.5
- OK Foam plastic insulation, Section 2602
- OK Blocking, Section 2326.8.6 and 2326.12.8
- OK Floor level at doors, Section 1004.9-10
- OK Access to, & egress from, Section 310.4
- OK Smoke detectors in each bedroom & in corridor giving access to sleeping areas; detectors shall sound an alarm audible in all sleeping areas, Section 310.9.1

Inspection: Approved  Failed \_\_\_\_\_ Reinspection needed \_\_\_\_\_

Redwin  
Inspector



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8/25/2003 09:27  
Doc #: 22268

CLARISON COUNTY

## BUILDING PERMIT CHECK LIST

Date 4.23.01  
Owner Paul + CELIA NIESLANK  
Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

- OK 1. Verify septic permit or tap fee paid
- OK 2. Driveway permit Reclamation permit LUC permit \_\_\_\_\_
- NA 3. Homeowner's Association approval
- OK 4. Warranty Deed or proof of ownership
- \_\_\_\_\_ 5. Elevation certificate and Flood plain development permit
- OK 6. Proper setbacks, location of lot lines, structures, well, septic, source of surface water, driveways, special setbacks
- \_\_\_\_\_ 7. No development on ridge line
- OK 8. Engineer's stamp on truss report, proper snowload
- OK 9. Building height 35' or less
- OK 10. Stud material and size, fireblocking, sway bracing as needed
- OK 11. Proper stairs: max. rise 8", min. tread 9", min. headroom 6'8" winding 6" min at any point. Proper guardrails and handrails, no door to swing over stairs
- OK 12. Proper egress basement, loft & bedrooms, 3'0" exit door
- OK 13. Decks and landings with guardrails as required
- OK 14. Proper interior wall coverings, firewalls, where required
- OK 15. Ventilation - bathroom, underfloor, attic & crawlspace
- OK 16. Smoke detectors where required
- \_\_\_\_\_ 17. Heating system: combustion air, proper ventilation-gas (no LPG units in pits or basement)
- \_\_\_\_\_ 18. Woodstoves: UL listing, Colorado certificate for emissions,
- OK 19. Safety glazing where required
- OK 20. Special requirements for subdivisions, sprinklers & woodstoves
- OK 21. Joist material, sizing, blocking, proper bearing attachment
- OK 22. Rafter materials, sizing, attachment & bearing attachment
- OK 23. Proper thickness, type of exterior sheathing & roofing
- OK 24. "U" value calc's for residential log homes, min. insulation req.
- OK 25. Energy & Resource Conservation worksheet completed
- OK 26. Exterior lighting disclaimer attached

Comments: \_\_\_\_\_

O.K. to issue \_\_\_\_\_  
building inspector

GUNNISON COUNTY BUILDING PERMIT APPLICATION

OWNER: Paul & Celia Nimsbank  
LEGAL DESCRIPTION OF BUILDING SITE (if the property is located in a subdivision, include lot and Blk)

MAILING ADDRESS OF OWNER:

CONTRACTOR: Phil Griffith / ~~Phil Griffith~~ / A.P.S.T. Ltd #4089  
PHONE: HOME: 970-963-3317 WORK: Same CELL:

Who is submitting plans? Owner: X Contractor: \_\_\_\_\_  
Who do we contact when the Building permit is ready to be picked up? OWNER

What type of building permit are you requesting?

- Single Family Residence
- Single Family Residence with Garage Attached \_\_\_\_\_ Detached \_\_\_\_\_
- Garage Attached \_\_\_\_\_ Detached \_\_\_\_\_
- Foundation
- Foundation for Manufactured home
- Addition to existing Single Family Residence
- Barn or Pole Barn
- Other please describe Cabin

THE FOLLOWING INFORMATION IS NEEDED FOR SUBMITAL OF ALL BUILDING PLANS:

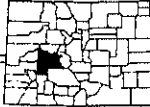
- Two Site Plans
- Foundation Plan
- Complete Floor Plan to scale with square footage
- Framing Plan/Cross Section: Trusses (beams carrying heavy loads), and complex roof designs must be designed by a State of Colorado licensed engineer.
- A Driveway Access Permit/Reclamation Permit is required before issuance of a Building Permit. this permit is obtained from the Gunnison County Public Works Department, one of your site plans will be submitted to them by the Building Office, you are required to go their office ( 811 Rio Grande Ave, Adjacent to the Airport) and fill out a reclamation permit. Have you completed this process? \_\_\_\_\_
- A copy of proof of ownership is required, either provide a copy of warranty deed or other documentation that shows the applicant as the owner.
- If a Septic System is required, has it been issued \_\_\_\_\_ if yes, Permit # \_\_\_\_\_ Have you applied for it \_\_\_\_\_
- Energy Conservation Worksheet

- If you are in a subdivision:
- Have Tap Fees been paid \_\_\_\_\_ ( they must be submitted to this office prior to issuance of the permit)
  - Homeowner's Association approval must be attached to your plans

IF YOUR PROPERTY IS IN A FLOODPLAIN AN ELEVATION CERTIFICATE IS REQUIRED TO BE SUBMITTED BY A COLORADO LICENCED ENGINEER

SIGNATURE OF OWNER OR CONTRACTOR Paul Nimsbank DATE 3/22/01

Please note that the Building Office may require additional information.



## GUNNISON COUNTY, COLORADO

GUNNISON COUNTY PLANNING DEPARTMENT  
OFFICES OF PLANNING, BUILDING AND ENVIRONMENTAL HEALTH  
BLACKSTOCK GOVERNMENT CENTER 221 NORTH WISCONSIN STREET, SUITE D GUNNISON, CO 81230

### SECTION 5-407: INSTALLATION OF SOLID FUEL-BURNING DEVICES

Section 5-407 Installation of Solid Fuel-Burning Devices in the *Gunnison County Land Use Resolution* requires new structures that require a building permit to comply with this Section. All proposed solid fuel-burning devices shall meet emission standards adopted by the Colorado Department of Public Health and Environment (CDPHE) Air Quality Control Commission. A list of these standards can be found at [www.cdphe.state.co.us](http://www.cdphe.state.co.us).

Any single family residential structure shall have no more than two approved solid fuel-burning devices per single family residence. Any solid fuel-burning device shall be installed pursuant to the standards and specifications defined by the manufacturer of that device, or shall meet the clearances specified in the *Uniform Mechanical Code*. The installation of any solid-fuel burning device shall be subject to inspection and approval by the Gunnison County Building Inspector and by the applicable Fire Protection District in which the device is located.

I have read the above requirements for Installation of Solid Fuel-Burning Devices, Section 5-407 in the Gunnison County Land Use Resolution, and agree to comply with the emission standards adopted by the CDPHE Air Quality Control Commission and realize that solid fuel-burning devices that are installed are subject to inspection by the County.

Signature of Owner(s) \_\_\_\_\_

PLANNING: (970) 641-0360  
ENVIRONMENTAL HEALTH: (970) 641-5105

BUILDING: (970) 641-1011  
FAX: (970) 641-8585

**PHONE CALL**

For Mr. Phil Staloff Date \_\_\_\_\_ Time \_\_\_\_\_ AM  PM

Phone 903-3598 or \_\_\_\_\_

Remarks Fireplace Company  
PA Private  
Avalon Mission College

Signed Ben SPR02301

Telephoned  
 Returned Your Call  
 Please Call  
 Will Call Again  
 Came to See You  
 Wants to See You

**Sparto**

**PHONE CALL**

For Frank Kiefer Date \_\_\_\_\_ Time \_\_\_\_\_ AM  PM

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Remarks Avalon College Mission  
Approved  
April 4, 2000 -  
April 4, 2005

Signed a.g. Emission  
12370 FfGic SPR02301

Telephoned  
 Returned Your Call  
 Please Call  
 Will Call Again  
 Came to See You  
 Wants to See You

**Sparto**

Confirmed - Approved 9/2/02 Ben

Cabin Fund  
Paul & Celia Niskanen  
2531 Co. Rd 100  
Carbondale, Co. 81625

01-02-20-3220

6/21/2001 DATE

02-540/1021

PAY TO THE ORDER OF

Harrison & Associates

\$522 67

Five Hundred Twenty Two and 67/100 DOLLARS



**Alpine Bank**  
Member FDIC  
Equal Housing Lender  
1000 Broadway, Suite 1000, Carbondale, CO 81625  
800-868-2222 • FAX: 970-966-6442

FOR DEPOSIT ONLY

⑆102103407⑆ 404027950 1⑈

Celia Niskanen

40¢ x 2 = \$1304.90

No 11471 County Treasurer's Office, Gunnison County, Colorado  
 Gunnison, Colo., June 27, 2001 . 19\_\_

Received of Planning

One thousand three hundred four and 92/100 Dollars

|            |  |                   |                   |
|------------|--|-------------------|-------------------|
| Account of | <u>01-02-20-3220</u>                           | \$ <u>General</u> | CREDIT OF<br>Fund |
| "          | <u>James Cain = \$516.22</u>                   | \$ _____          | "                 |
| "          | <u>Patricia DeL'Etoile = \$146.03</u>          | \$ _____          | "                 |
| "          | <u>Joseph Merritt = \$120.00</u>               | \$ _____          | "                 |
| "          | <u>Elia Niedlar = \$522.67</u><br>(Cabin Fund) | \$ _____          | "                 |

Cash Book Page \_\_\_\_\_ By apg . Treasurer  
 \_\_\_\_\_ . Deputy

April 14, 2001

Cindy Hill  
221 North Wisconsin  
Gunnison, CO 81230

Dear Cindy:

The blue ski rules should not be a problem on our proposed building site on our 35 acre parcel because the nearest public road is Highway 92. The highway runs on the west side of our property approximately 8 - 10 miles away.

The property is not visible from Highway 92, as it sets in a bowl and to the east side of the property is the Mindicant Ridge, which is at a higher elevation than the property in question. No blue ski is visible above the proposed cabin roof.

I hope this is the information you were requesting. If further information is needed you can fax me a letter at 704-9056.

Sincerely,



Paul Niclanik  
0481 County Road 100  
Carbondale, CO 81623



**LUR COMPLIANCE WORKSHEET**

Property Owner: Paul Nicklamm Phone #: 965-3317  
 Address: 1481 CR 100 Fax #: \_\_\_\_\_  
Carbondale, CO 81623 Email: \_\_\_\_\_  
 Cell Phone #: \_\_\_\_\_

Contact Person: same Phone #: \_\_\_\_\_

Legal description of parcel: T51N R6W Sec. 13  
 Address of property: \_\_\_\_\_

Description of project: single family residence  
2 bedrooms

- NO 1. Land Use Change Permit required
- OK 2. Driveway access permit issued  
 Legal recorded easement required for access
- OK 3. Reclamation permit issued
- yes 4. ~~Wetlands permit required!~~ \*WD
- of A 5. Subdivision or subdivided parcel legal
- N/A 6. Approved covenants in effect  
 Homeowner's Association approval
- OK 7. Energy Conservation Worksheet check it enough pts.
- 8. Ridgeline visibility (upon initial plan review)
- 9. Wetlands (upon site inspection) check during septic inspections  
 Wetlands delineation  
 Army Corps of Engineers 404 permit  
 Mitigation plan  Hwy 92 7790'
- N/A 10. Woodstove approved by State/EPA  site 8720'
- 11. ~~Conservation plan required!~~

**Site map requirements for ISDS, building, and/or land use change:**

- NO 1. Names and current land uses of adjacent lot owners
- OK 2. Location of all existing and proposed residential buildings
- OK 3. Location of all existing and proposed utilities including septic, water supply, and utility lines on lot
- OK 4. Location of all existing and proposed water courses including rivers, streams, lakes, ponds, irrigation ditches, and wetlands on lot
- OK 5. All easements and fence lines including utility and access easements
- NO 6. Topographic map showing drainage patterns and contour lines of lot
- OK 7. Location of all existing and proposed roads, driveways, parking areas, and public and/or private roads accessing lot

- dc 8. Location and size of all existing and proposed accessory structures on lot
- dc 9. Clear location of lot boundaries and lot size in acres
- dc 10. Height of proposed structure
- dc 11. ~~Standard for development in geologically hazardous areas~~
- dc 12. ~~Standard for development in geologically hazardous areas~~

- must be 40' from FS road  
 - must be 15' from 712  
 all other lot lines

**Natural Resource Protection Standards:**

- NO 1. 100-year Floodplain
  - Floodplain Development Certificate
  - Flood hazard disclaimer
- 2. Geological Hazard Area *ES check upon site inspection*
  - A. Geological Hazards
    - Avalanche Hazard Area
      - Red zone
      - Blue zone
    - Landslide/Rockfall/Mudflow Hazard Areas
    - Unstable or potentially unstable slopes
  - B. Standards for development in geological hazard areas
    - GeoHazard study
    - Review by Colorado Geological Survey
    - Design from engineer
    - Geological hazard disclaimer
- NO 3. Wildfire Hazard Area
  - Mitigation plan (by CSFS, FPD, or subdivision)
  - Wildfire hazard disclaimer
- NO 4. Wildlife Habitat Area
  - Mitigation plan

Additional comments/requirements: ① attend lighting  
② septic, ③ size of cabin, ④ back house site map

Date of Review 4/20/01

Owner Name/Address

|                                  |                 |  |                    |
|----------------------------------|-----------------|--|--------------------|
| Account<br>R041015               |                 | NIESLANIK PAUL & ETAL<br>1481 COUNTY RD 100<br>CARBONDALE CO 81623 |                    |
| Year<br>2001                     | District<br>803 |  |                    |
| Apr Dist                         | St<br>A         |  |                    |
| Parcel Number<br>3803-000-00-019 |                 | MH Space   | Seq                |
| Street No                        | Dir             | No#  | Street Name        |
| Location City                    |                 | Location Zip   | Acct Type<br>AGRIC |
| BA Code                          | Owner Id        | Owner Location   | Map No<br>3803     |
| Business Name                    |                 |  |                    |

| TYPE         | ACTUAL       | ASSD       | ACRES         | SQ FT |
|--------------|--------------|------------|---------------|-------|
|              | 1,440        | 420        |               |       |
| <b>TOTAL</b> | <b>1,440</b> | <b>420</b> | <b>38,000</b> |       |

|   |                                    |                                      |   |                                   |                                |                                  |                                      |                                       |                                 |                                  |                                |                                      |                                |                                   |                                     |                                    |                                |                                   |                                  |   |                                |                                 |                                  |                                |                                |                                  |  |  |                                 |                                |  |  |   |              |               |         |            |              |           |           |                 |               |  |       |      |
|---|------------------------------------|--------------------------------------|---|-----------------------------------|--------------------------------|----------------------------------|--------------------------------------|---------------------------------------|---------------------------------|----------------------------------|--------------------------------|--------------------------------------|--------------------------------|-----------------------------------|-------------------------------------|------------------------------------|--------------------------------|-----------------------------------|----------------------------------|---|--------------------------------|---------------------------------|----------------------------------|--------------------------------|--------------------------------|----------------------------------|--|--|---------------------------------|--------------------------------|--|--|---|--------------|---------------|---------|------------|--------------|-----------|-----------|-----------------|---------------|--|-------|------|
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td><input type="checkbox"/> Name</td> <td><input type="checkbox"/> Tax Items</td> <td><input type="checkbox"/> Protest (T)</td> <td><input type="checkbox"/> CAMA (A)</td> </tr> <tr> <td><input type="checkbox"/> Situs</td> <td><input type="checkbox"/> Pre/Suc</td> <td><input type="checkbox"/> Mobile Auth</td> <td><input type="checkbox"/> Personal (P)</td> </tr> <tr> <td><input type="checkbox"/> Mobile</td> <td><input type="checkbox"/> Remarks</td> <td><input type="checkbox"/> Value</td> <td><input type="checkbox"/> Oil and Gas</td> </tr> <tr> <td><input type="checkbox"/> Tract</td> <td><input type="checkbox"/> Tax Sale</td> <td><input type="checkbox"/> State Asst</td> <td><input type="checkbox"/> Recording</td> </tr> <tr> <td><input type="checkbox"/> Condo</td> <td><input type="checkbox"/> Spo Asmt</td> <td><input type="checkbox"/> Control</td> <td><input checked="" type="checkbox"/> Imaging</td> </tr> <tr> <td><input type="checkbox"/> Block</td> <td><input type="checkbox"/> Mlines</td> <td><input type="checkbox"/> History</td> <td><input type="checkbox"/> Photo</td> </tr> <tr> <td><input type="checkbox"/> Sales</td> <td><input type="checkbox"/> Sibling</td> <td></td> <td></td> </tr> <tr> <td><input type="checkbox"/> Misc L</td> <td><input type="checkbox"/> Flags</td> <td></td> <td></td> </tr> </table> | <input type="checkbox"/> Name      | <input type="checkbox"/> Tax Items   | <input type="checkbox"/> Protest (T)        | <input type="checkbox"/> CAMA (A) | <input type="checkbox"/> Situs | <input type="checkbox"/> Pre/Suc | <input type="checkbox"/> Mobile Auth | <input type="checkbox"/> Personal (P) | <input type="checkbox"/> Mobile | <input type="checkbox"/> Remarks | <input type="checkbox"/> Value | <input type="checkbox"/> Oil and Gas | <input type="checkbox"/> Tract | <input type="checkbox"/> Tax Sale | <input type="checkbox"/> State Asst | <input type="checkbox"/> Recording | <input type="checkbox"/> Condo | <input type="checkbox"/> Spo Asmt | <input type="checkbox"/> Control | <input checked="" type="checkbox"/> Imaging | <input type="checkbox"/> Block | <input type="checkbox"/> Mlines | <input type="checkbox"/> History | <input type="checkbox"/> Photo | <input type="checkbox"/> Sales | <input type="checkbox"/> Sibling |  |  | <input type="checkbox"/> Misc L | <input type="checkbox"/> Flags |  |  | <p>Queries</p> <p>NAME</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Current Year</td> <td>Prior Version</td> <td>Tax Trx</td> </tr> <tr> <td>Prior Year</td> <td>Next Version</td> <td>Abatement</td> </tr> <tr> <td>Next Year</td> <td>Characteristics</td> <td>Property Card</td> </tr> <tr> <td></td> <td>Clear</td> <td>Exit</td> </tr> </table> | Current Year | Prior Version | Tax Trx | Prior Year | Next Version | Abatement | Next Year | Characteristics | Property Card |  | Clear | Exit |
| <input type="checkbox"/> Name   | <input type="checkbox"/> Tax Items | <input type="checkbox"/> Protest (T) | <input type="checkbox"/> CAMA (A)           |                                   |                                |                                  |                                      |                                       |                                 |                                  |                                |                                      |                                |                                   |                                     |                                    |                                |                                   |                                  |   |                                |                                 |                                  |                                |                                |                                  |  |  |                                 |                                |  |  |   |              |               |         |            |              |           |           |                 |               |  |       |      |
| <input type="checkbox"/> Situs  | <input type="checkbox"/> Pre/Suc   | <input type="checkbox"/> Mobile Auth | <input type="checkbox"/> Personal (P)       |                                   |                                |                                  |                                      |                                       |                                 |                                  |                                |                                      |                                |                                   |                                     |                                    |                                |                                   |                                  |   |                                |                                 |                                  |                                |                                |                                  |  |  |                                 |                                |  |  |   |              |               |         |            |              |           |           |                 |               |  |       |      |
| <input type="checkbox"/> Mobile   | <input type="checkbox"/> Remarks   | <input type="checkbox"/> Value       | <input type="checkbox"/> Oil and Gas        |                                   |                                |                                  |                                      |                                       |                                 |                                  |                                |                                      |                                |                                   |                                     |                                    |                                |                                   |                                  |   |                                |                                 |                                  |                                |                                |                                  |  |  |                                 |                                |  |  |   |              |               |         |            |              |           |           |                 |               |  |       |      |
| <input type="checkbox"/> Tract  | <input type="checkbox"/> Tax Sale  | <input type="checkbox"/> State Asst  | <input type="checkbox"/> Recording          |                                   |                                |                                  |                                      |                                       |                                 |                                  |                                |                                      |                                |                                   |                                     |                                    |                                |                                   |                                  |   |                                |                                 |                                  |                                |                                |                                  |  |  |                                 |                                |  |  |   |              |               |         |            |              |           |           |                 |               |  |       |      |
| <input type="checkbox"/> Condo  | <input type="checkbox"/> Spo Asmt  | <input type="checkbox"/> Control     | <input checked="" type="checkbox"/> Imaging |                                   |                                |                                  |                                      |                                       |                                 |                                  |                                |                                      |                                |                                   |                                     |                                    |                                |                                   |                                  |   |                                |                                 |                                  |                                |                                |                                  |  |  |                                 |                                |  |  |   |              |               |         |            |              |           |           |                 |               |  |       |      |
| <input type="checkbox"/> Block  | <input type="checkbox"/> Mlines    | <input type="checkbox"/> History     | <input type="checkbox"/> Photo              |                                   |                                |                                  |                                      |                                       |                                 |                                  |                                |                                      |                                |                                   |                                     |                                    |                                |                                   |                                  |   |                                |                                 |                                  |                                |                                |                                  |  |  |                                 |                                |  |  |   |              |               |         |            |              |           |           |                 |               |  |       |      |
| <input type="checkbox"/> Sales  | <input type="checkbox"/> Sibling   |                                      |   |                                   |                                |                                  |                                      |                                       |                                 |                                  |                                |                                      |                                |                                   |                                     |                                    |                                |                                   |                                  |   |                                |                                 |                                  |                                |                                |                                  |  |  |                                 |                                |  |  |   |              |               |         |            |              |           |           |                 |               |  |       |      |
| <input type="checkbox"/> Misc L   | <input type="checkbox"/> Flags     |                                      |   |                                   |                                |                                  |                                      |                                       |                                 |                                  |                                |                                      |                                |                                   |                                     |                                    |                                |                                   |                                  |   |                                |                                 |                                  |                                |                                |                                  |  |  |                                 |                                |  |  |   |              |               |         |            |              |           |           |                 |               |  |       |      |
| Current Year  | Prior Version                      | Tax Trx                              |   |                                   |                                |                                  |                                      |                                       |                                 |                                  |                                |                                      |                                |                                   |                                     |                                    |                                |                                   |                                  |   |                                |                                 |                                  |                                |                                |                                  |  |  |                                 |                                |  |  |   |              |               |         |            |              |           |           |                 |               |  |       |      |
| Prior Year  | Next Version                       | Abatement                            |   |                                   |                                |                                  |                                      |                                       |                                 |                                  |                                |                                      |                                |                                   |                                     |                                    |                                |                                   |                                  |   |                                |                                 |                                  |                                |                                |                                  |  |  |                                 |                                |  |  |   |              |               |         |            |              |           |           |                 |               |  |       |      |
| Next Year   | Characteristics                    | Property Card                        |   |                                   |                                |                                  |                                      |                                       |                                 |                                  |                                |                                      |                                |                                   |                                     |                                    |                                |                                   |                                  |   |                                |                                 |                                  |                                |                                |                                  |  |  |                                 |                                |  |  |   |              |               |         |            |              |           |           |                 |               |  |       |      |
|   | Clear                              | Exit                                 |   |                                   |                                |                                  |                                      |                                       |                                 |                                  |                                |                                      |                                |                                   |                                     |                                    |                                |                                   |                                  |   |                                |                                 |                                  |                                |                                |                                  |  |  |                                 |                                |  |  |   |              |               |         |            |              |           |           |                 |               |  |       |      |

Gunnison County Planning Department

**BUILDING and ISDS PERMIT ROUTING SHEET:**

PROPERTY OWNER: PAUL & CELIA NIESLANIK  
CONTRACTOR (IF APPLICABLE): \_\_\_\_\_  
CONTACT PHONE#(s): 970-963-2952  
MAILING ADDRESS: 0481 COUNTY ROAD #100  
CARBONDALE, CO 81623

LOCATION OF PROPERTY: (Subdivision, Metes and Bounds description, other legal description): Forest Service Road #712- 7 miles to private

**FOLLOWING MUST BE PROVIDED:**

- 1) Complete site plan showing roads accessed, footprint of proposed building site, proposed driveway and/or septic location.
- 2) Plat of property.
- 3) Location map of parcel.
- 4) Property parcel number.

APPLICATION:  Building Permit  
 ISDS Permit (if an ISDS permit is required, a building permit is not to be issued until the Environmental Health Department has approved the ISDS permit)

DATE COMPLETE SITE PLAN RECEIVED BY PUBLIC WORKS DEPT:

DATE ROUTED BY PUBLIC WORKS DEPT TO PLANNING DEPT:

DATE COMPLETE ROUTE SHEET/SITE PLAN RECEIVED BY PLANNING DEPT:

**PUBLIC WORKS DEPARTMENT REVIEW:**

An access permit is required, and has been approved and a copy of the approved permit is attached. Permit #: \_\_\_\_\_ Date of Approval: \_\_\_\_\_

An access permit is NOT required. Date of Waiver: 3-30-01 Forest Service Road #712

A reclamation permit is required, the required fee has been paid, and the site plan forwarded to the Weed Coordinator for processing. Date of receipt and payment: 3-30-01 \$1490

PUBLIC WORKS DEPT STAFF REVIEW SIGNATURE: Allen Moore  
Allen Moore, Engineering Representative

DATE: 3/30/01

**ENVIRONMENTAL HEALTH OFFICE REVIEW:**

ISDS Permit is NOT required.

ISDS Permit is required and has been approved, and a copy of the approved permit is attached.

ENVIRONMENTAL HEALTH OFFICE STAFF REVIEWER:

COPY

WARRANTY DEED

THIS DEED, Made this day of July 20, 2000, between

HANID-REZA NOURI MOGHADAM

of the County of NEW YORK and State of NEW YORK, grantor, and

PAUL R. NIESLANIK AND CELIA R. NIESLANIK

whose legal address is 1481 COUNTY ROAD 100, CARRONDALE, COLORADO 81623 of the County of GARFIELD and State of COLORADO, grantee:

WITNESSETH, that the grantor, for and in consideration of the sum of \$140,000.00 DOLLARS, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm unto the grantee, their heirs and assigns forever, all the real property together with improvements, if any, situate, lying and being in the County of GUNNISON and State of Colorado, described as follows:

TOWNSHIP 51 NORTH, RANGE 6 WEST, N.M.P.M. A PARCEL OF LAND LOCATED WITHIN THE SW1/4 OF SECTION 13 AND NE1/4 OF SECTION 24, SAID TOWNSHIP AND RANGE, HAVING A DESCRIPTION BASED UPON A BEARING OF S 00°20'18" E FROM THE EAST 1/4 CORNER OF SECTION 13 TO THE SOUTHWEST SECTION CORNER OF SECTION 14, TOWNSHIP 51 NORTH, RANGE 5 1/2 WEST, N.M.P.M., WITH ALL OTHER BEARINGS RELATIVE THERETO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SECTION CORNER COMMON TO SECTIONS 14 AND 23, TOWNSHIP 51 NORTH, RANGE 5 1/2 WEST, N.M.P.M. (MONUMENTED BY A 2" USGLO BRASS CAP 1922); THENCE CONTINUING ALONG SAID SECTION LINE OF SECTIONS 13 S 00°18'53" E 125.62 FEET TO THE SECTION CORNER COMMON TO SECTIONS 13 AND 24 (MONUMENTED BY A 2" USGLO BRASS CAP 1922); THENCE S 89°58'50" W 1415.48 FEET; THENCE S 00°03'15" W 1206.32 FEET; THENCE S 89°52'56" E 601.57 FEET; THENCE S 61°09'01" E 925.47 FEET; THENCE ALONG SECTION LINE S 00°20'18" E 634.92 FEET TO THE POINT OF BEGINNING. also known as street and number T.B.D.

TOGETHER WITH ATTACHED EXHIBIT "A" TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the said grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances. TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the said grantee, their heirs and assigns forever. And the said grantor, for himself, his heirs, and personal representatives, does covenant, grant, bargain and agree to and with the grantees, their heirs and assigns, that at the time of the sealing and delivery of these presents, is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, EXCEPT FOR TAXES FOR THE CURRENT YEAR, A LIEN NOT YET DUE OR PAYABLE, EASEMENTS, RESTRICTIONS, COVENANTS AND RIGHTS-OF-WAY OF RECORD, IF ANY.

The grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantee his heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof. The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

Signature lines for Hanid-Reza Nouri Moghadam and Myra Dawn Kelly, Attorney in Fact.

STATE OF COLORADO, COUNTY OF DELTA

The foregoing instrument was acknowledged before me on July 20, 2000 by HANID R. NOURI AS ATTORNEY IN FACT FOR HANID-REZA NOURI MOGHADAM

My Commission expires: 6-22-2001

Witness my hand and official seal.



Signature of Paul R. Nieslanik, Notary Public.





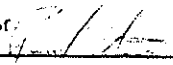


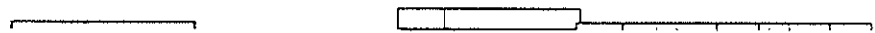


4. **ILLUMINATION OF BUILDING FAÇADE AND LANDSCAPING PROHIBITED.** Lights that are mounted on the ground, poles or a structure for the primary purpose of illuminating a building façade or landscaping are prohibited except for illuminating a building entrance, or for other purposes required by the *National Electrical Code*.
5. **BLINKING, FLASHING AND LIGHTS OF CHANGING INTENSITY PROHIBITED.** Blinking, flashing or exterior lights that change in intensity are prohibited, except for temporary holiday displays, traffic control devices authorized by a federal, state or local government, or lights required by regulations of the Federal Aviation Administration for air traffic control and warning purposes.
6. **INTERFERENCE WITH SAFE MOVEMENT OF MOTOR VEHICLES PROHIBITED.** No exterior lighting shall be installed or used in any way that interferes with the safe movement of motor vehicles. The following are prohibited:
  - a. **LIGHTING NOT DESIGNED FOR ROADWAY OR PEDESTRIAN WAY.** Any exterior lighting not designed for roadway or pedestrian way illumination that produces incident or reflected light that could be disturbing to the operator of a motor vehicle; and
  - b. **LIGHTING THAT MAY BE CONFUSED WITH TRAFFIC CONTROL DEVICES.** Any exterior lighting that may be confused with, or may be construed to be a traffic control device, except as authorized by a state, federal or local government.
7. **MERCURY VAPOR LIGHT FIXTURES.** Installation of new mercury vapor light fixtures is prohibited.
8. **EXTERIOR LIGHTS WITHIN 15 FEET OF A PROPERTY LINE.** All exterior lights mounted within 15 feet of a site's property line shall be classified as Illuminating Engineers' Society (IES) Type III or Type F (an asymmetric forward throw), and shall be fitted with a side shielding reflector facing the property line.
9. **LIGHT LEVELS BEYOND A PROPERTY LINE.** Light levels measured 20 feet beyond a site's property line shall never exceed 0.1 foot candles as a direct result of on-site lighting.

I have read the above section on Exterior Lighting, Section 5-4.14 in the *Land Use Resolution*, and agree to comply with the Standards and realize that exterior lights that are installed are subject to inspection by the County.

Signature of:  
Owner(s)

  
\_\_\_\_\_



**TOTAL SQUARE FOOTAGE**

|                    | TYPE OF CONSTRUCTION |             |          | BUILDING VALUE | PERMIT FEE |
|--------------------|----------------------|-------------|----------|----------------|------------|
|                    | RUSTIC               | AVERAGE     | GOOD     |                |            |
| FOUNDATION         | 0                    | 0           | 0        | \$77,507       | \$522.67   |
| BASEMENT           | 0                    | 0           | 0        |                |            |
| GARAGE             | 0                    | 0           | 0        |                |            |
| 1ST FLOOR          | 0                    | 788         | 0        |                |            |
| 2ND FLOOR          | 0                    | 788         | 0        |                |            |
| 3RD FLOOR          | 0                    | 0           | 0        |                |            |
| LOFT               | 0                    | 0           | 0        |                |            |
| POLE BARN          | 0                    | **          | **       |                |            |
| CARPORT            | 0                    | **          | **       |                |            |
| REMODEL IN DOLLARS | 0                    | 0           | 0        |                |            |
| COMMERCIAL IN "\$" | 0                    | 0           | 0        |                |            |
| <b>TOTALS</b>      | <b>0</b>             | <b>1536</b> | <b>0</b> |                |            |

| VALUE PER SQUARE FOOT |         |          |         |           |         |
|-----------------------|---------|----------|---------|-----------|---------|
| RUSTIC                | \$40.00 | BASEMENT | \$17.42 | POLE BARN | \$7.00  |
| AVERAGE               | \$50.48 | GARAGE   | \$18.23 | CARPORT   | \$12.39 |
| GOOD                  | \$69.26 | FOUND    | \$13.28 |           |         |

**BUILDING PERMIT FEES**

| TOTAL VALUE          | FEE  |
|----------------------|--|
| \$1-\$500            | \$14.70  |
| \$501-\$2000         | \$14.70 FOR 1ST \$500 + \$1.925 FOR EACH ADDITIONAL \$100 OF VALUE     |
| \$2001-\$25000       | \$43.58 FOR 1ST \$2,000 + \$8.75 FOR EACH ADD \$1,000 OF VALUE         |
| \$25001-\$50000      | \$244.83 FOR 1ST \$25,000 + \$6.30 FOR EACH ADD \$1,000 OF VALUE       |
| \$50001-\$100000     | \$402.33 FOR 1ST \$50,000 + \$4.375 FOR EACH ADD \$1,000 OF VALUE      |
| \$100001-\$500000    | \$621.08 FOR 1ST \$100,000 + \$3.50 FOR EACH ADD \$1,000 OF VALUE      |
| \$500001-\$1 MILLION | \$2,021.08 FOR 1ST \$500,000 + \$2.975 FOR EACH ADD \$1,000 OF VALUE   |
| > \$1 MILLION        | \$3,508.58 FOR THE 1ST MILLION + \$1.925 FOR EACH ADD \$1,000 OF VALUE |

Energy And Resource Conservation Worksheet

Name: Paul + Celia Nieslanik Date 3/22/2001  
 Address: 0491 County Rd 100  
Carbondale Co. 81623  
 Phone: 970-963-2952  
 Builder: Phil Griffith / Paul Nieslanik  
 Address: Carbondale Co. 81623  
 Phone: 970-963-3317

Building Permit No. \_\_\_\_\_  
 Land Use Change Permit No. \_\_\_\_\_ (if applicable)

New Residences of 800 to 2,500 sq.ft or less must earn 40 points. An additional point must be earned for every 100 sq.ft. or fraction thereof over 2,500 sq.ft.

Additions more than 500, but less than 1,000 sq.ft must earn at least 10 points.  
Additions over 999 sq.ft. Must earn at least 15 points within the addition.

| CRITERIA  | POINTS | CERTIFICATION | INITIALS/DATE |
|---|--------|---------------|---------------|
| LAND USE  |        |               |               |
| Enhanced Solar Orientation and Access   | 5      | County        |               |
| Construction Debris Recycled  | 5      | Self          |               |
| Recycled Plastic Deck Material  | 2      | Self          |               |
| Xeriscape   | 3      | Self          |               |
| Water Conservation Plan By Demonstration (including low flow toilets, low flow shower heads, sprinkler system on timer) | 5      | County        |               |
| Drip Irrigation Installed   | 3      | Self          |               |
| Total Points For Land Use   | 23     |               |               |

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| CRITERIA   | POINTS | CERTIFICATION | INITIALS/DATE |
|--|--------|---------------|---------------|
| <b>SOLAR:</b>  |        |               |               |
| Passive solar space heating                                      | 10     | County        |               |
| No air conditioning  | 2      | County        |               |
| Solar hot water heating system                                   | 8      | County        |               |
| Active solar space heating                                       | 7      | County        |               |
| Active solar pre-plumbing or prewiring                           | 1      | County        |               |
| Solar-generated electricity (>30%)                               | 10     | County        |               |
| Total Points For Solar   | 67     |               |               |
| <b>FRAMING</b>   |        |               |               |
| Engineered lumber in floor/roof                                  | 5      | County        |               |
| Oriented strand board subfloor                                   | 2      | County        |               |
| Oriented strand board sheathing                                  | 2      | County        |               |
| Air infiltration rate between 0.45 and 0.35 air changes per hour | 3      | County        |               |
| Recycled content sheathing                                       | 1      | Self          |               |
| Recycled content siding  | 3      | Self          |               |
| Recycled content roofing   | 3      | Self          |               |
| Vapor permeable infiltration barrier                             | 2      | Self          |               |
| Structural alternatives to wood                                  | 10     | County        |               |
| Total Points For Framing   | 37     |               |               |

| CRITERIA  | POINTS | CERTIFICATION | INITIALS/DATE |
|---|--------|---------------|---------------|
| <b>PLUMBING:</b>  |        |               |               |
| Tankless hot water heater   | 2      | County        |               |
| Hot water pipes insulated to R-4 or better  | 1      | Self          |               |
| "On demand" hot water pump  | 3      | County        |               |
| Total Points For Plumbing:  |        |               |               |
|   |        |               |               |
| <b>ELECTRICAL</b>   |        |               |               |
| Compact fluorescent bulbs installed   | 3      | County        |               |
| Energy-efficient appliances   | 3      | Self          |               |
| Permanent clothesline   | 1      | Self          |               |
| Total Points For Electrical   |        |               |               |
|   |        |               |               |
| <b>INSULATION:</b>  |        |               |               |
| R-24 wall insulation  | 3      | County        |               |
| Foundation wall insulation (R-13)   | 1      | County        |               |
| Existing walls and top ceiling or roof insulated to capacity or rigid insulation added to exterior (additions only) | 7      | County        |               |
| Wet-spray insulation in wall  | 2      | County        |               |
| Wet-spray insulation in top ceiling or roof   | 2      | County        |               |
| Top ceiling or roof insulated to R-38   | 5      | County        |               |
| Wall insulation 80% recycled  | 2      | County        |               |

| CRITERIA  | POINTS              | CERTIFICATION | INITIALS/DATE |
|---|---------------------|---------------|---------------|
| Top ceiling or roof insulation<br>80% recycled                                  | 2                   | County        |               |
| High performance glazing<br>(u-value<50)  | 5                   | County        |               |
| Singled pane windows<br>replaced with double pane or<br>better (additions only) | 5                   | County        |               |
| Insulated curtains properly<br>installed  | 8                   | Self          |               |
| Total Points For Insulation   |                     |               |               |
| HVAC  |                     |               |               |
| Convert electric or other heat<br>to gas or solar (additions only)              | 7(gas)<br>10(solar) | County        |               |
| Convert electric water heater to<br>gas or solar (addition only)                | 4(gas)<br>8(solar)  | County        |               |
| Sealed combustion gas<br>furnace and water heater                               | 5                   | County        |               |
| High efficiency particulate air<br>(HEPA) filter on furnace                     | 2                   | County        |               |
| Furnace with 90% or greater<br>annualized fuel utilization<br>efficiency        | 5                   | County        |               |
| 94% condensing boiler   | 5                   | County        |               |
| Hydronic baseboard heater   | 3                   | County        |               |
| Radiant floor heat  | 5                   | County        |               |
| Air to air heat exchanger   | 5                   | County        |               |
| Evaporative cooling   | 4                   | County        |               |
| Automatic setback thermostat  | 1                   | County        |               |
| Whole house fan   | 2                   | County        |               |
| Air destratification system (i.e.<br>air return system & ceiling fan)           | 1                   | Self          |               |

| CRITERIA                            | POINTS | CERTIFICATION | INITIALS/DATE |
|-------------------------------------|--------|---------------|---------------|
| Ground-source heat pump             | 5      | County        |               |
| Total Points For HVAC:              | (10)   |               |               |
| INDOOR AIR QUALITY:                 |        |               |               |
| Low VOC interior paint              | 2      | Self          |               |
| Solvent-free low toxic finishes     | (3)    | Self          |               |
| Solvent-free construction adhesives | 2      | Self          |               |
| Rough-in for radon mitigation       | 3      | County        |               |
| Radon mitigation                    | 5      | County        |               |
| Carbon monoxide detector installed  | (3)    | Self          |               |
| Exhaust fan in attached garage      | 5      | County        |               |
| Recycled content carpeting          | 2      | Self          |               |
| Total Points For Indoor Air Quality | (6)    |               |               |
| TOTAL OVERALL POINTS:               |        |               |               |

51 total points.

40pt of RSW needed

**GUNNISON COUNTY, COLORADO  
BUILDING PERMIT and APPLICATION**

2001-053

PLANS  
IN BIN

- APPLICATION -

Date 6-26-01  
 Valuation 77,507 Fee 522.67  
 Owner PAUL + CELIA NIKSLANIK  
 Address 0481 CR 100 CAMBRIDGEE CO 81622 Phone \_\_\_\_\_  
 Contractor \_\_\_\_\_ Phone \_\_\_\_\_  
 Lot 35 ACS Block SINGW Subdivision SEC 13 Filing \_\_\_\_\_  
 Building Site Address \_\_\_\_\_  
 Required Setbacks: Front 25' Sideyard 15' Rear 15'  
 Sewage Disposal: Principal individual  
 Construction to Consist of: SINGLE FAMILY RESIDENCE  
 FOOTER: 10" X 16" CONC. 3000PSI W/2-#4 REIN.  
 FOUNDATION: 8" BLOCK X 30" MIN. FULLY GRAVITATED W/2-#4 REIN. @ 48" OC  
 EXTERIOR WALLS: 12" LOG  
 FLOORS: 4" CONC. SLAB 3000PSI @ 16" OC  
 ROOF: 5" X 12" RAFTERS ON 14" PURLINS 65 PSF SNOWLOAD  
 ROOF PLANS + SPECS STAMPED: SIGNED BY FINNIST KULLAIC, PE# 07036  
 X By Mial Permittee  
 Occupancy R-3 Type V-N  
 Variance Required? Yes i No X Date Granted \_\_\_\_\_  
 Special Remarks: \_\_\_\_\_  
1536<sup>th</sup> AVERAGE  
 Other Permits Required: Plumbing X Electrical X Septic 2001-015 PER  
 Mechanical \_\_\_\_\_ Driveway Access \_\_\_\_\_  
 THIS PERMIT BECOMES INVALID IF AFTER 180 DAYS WORK IS NOT COMMENCED AND IS INVALID AFTER 180 DAYS IF WORK IS SUSPENDED OR ABANDONED. THIS PERMIT MAY BE SUSPENDED OR REVOKED IF ISSUED IN ERROR OR BASED UPON INCORRECT INFORMATION. (U.B.C. 106.4.4 - 106.4.5)  
Joel Waterbury  
 Permit Validation Building Official

- BUILDING PERMIT -

- FEE SCHEDULE -

|                         | ACCOUNT NUMBER   | AMOUNT        |
|-------------------------|------------------|---------------|
| Building Permit         |                  | <u>522.67</u> |
| Sewer Tap               |                  |               |
| Septic Permit           | <u>2001-015</u>  |               |
| Other:                  |                  |               |
| <b>TOTAL AMOUNT DUE</b> |                  | <u>522.67</u> |
| <u>66 ✓#</u>            | <u>\$ 522.67</u> | <u>CF</u>     |



FOOTER AND FOUNDATION INSPECTIONS

Building Permit No. 2001-053 Date 7-10-2001

Contractor \_\_\_\_\_

Owned/General Contractor Paul & Colie Nieslanik

Address Smith Fork

Legal Description \_\_\_\_\_

Footer Inspection:

*2 pcs* *the 1st*

- OK Proper setbacks Section 1806.4.3
- OK Reinforcing steel as per plans Sections 1806.1, 1903.5
- OK Placement and reinforcing in bearing pads Section 1906
- OK 30" deep minimum frost cover Section 1806.7
- OK Soil at bottom firm, free of ice, water & foreign material Section 1905.7.1
- OK 8" x 16" min. size for unengineered Sections 1915 & 1924
- OK Temperature at time of pour suitable for concrete placement Sect. 1905.11.1

Foundation Inspection:

- \_\_\_ Check plans for steel requirements Section 1806.1
- \_\_\_ Anchor bolts 1' from end of plate, 6' max. distance between bolts Sect. 1806.6
- \_\_\_ Plates (if in) redwood Section 1806.6
- \_\_\_ 8" min. thickness Table 18-1-D & Section 1923.1
- \_\_\_ Beam pockets (if required) Section 2317.6
- \_\_\_ Top of foundation minimum 6" above finished dirt grade Section 1806.4.5
- \_\_\_ Forms properly constructed, free of foreign matter Section 1906
- \_\_\_ Temperature at time of pour suitable for concrete placement Sect. 1905.11.1
- \_\_\_ Foundation vents = 1 sq.ft. for every 150 sq.ft. of area Section 2317.7
- \_\_\_ Insulation on foundations, Section 707, and (local)

Inspection Approved  Failed  Reinspection needed

[Signature]  
Inspector

*BW*